

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 14 1979
Returned to applicant for correction..... APR 6 1979
Corrected application filed..... AUG 16 1979
Map filed..... FEB 1 1979

The applicant..... Ronald A. Peterson (Pahrump Valley Meats)
Post Office Box 271....., of..... Pahrump Valley
Street and No. or P.O. Box No. City or Town
Nevada 89041....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground water source
Name of stream, lake or other source.
2. The amount of water applied for is..... .00089 cfs (3600 gal. per day)..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... commercial and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... ---
 - (b) Stockwater (state number and kinds of animals to be watered)..... ---
 - (c) Other use (describe fully under "No. 12. Remarks")..... see no. 11 remarks
 - (d) Power:
 - (1) Horsepower developed..... ---
 - (2) Point of return of water to stream..... ---
being within the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 20, Township 20 South, Range 53 East, MDM. Nye County, Nevada, bearing North 10°19'13" East a distance of 827.36 feet to the Northeast Section corner of said section 20, section corner for section's 16,17,20,21
5. The water is to be diverted from its source at the following point: Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 20, Township 20 South, Range 53 East, MDM. Nye County, Nevada, bearing North 10°19'13" East a distance of 827.36 feet to the Northeast Section corner of said section 20, section corner for section's 16,17,20,21
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use..... East half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of section 20 Township 20 South, Range 53 East, MDM. Nye County, Nevada
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st..... and end about..... December 31st..... of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... existing well and pump, 100 feet deep, 8" casing, drilled in 1965, cemented to 50 feet and first water at 26 feet.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....existing well and pump.....
10. Estimated time required to construct works.....existing well and pump.....
11. Estimated time required to complete the application to beneficial use.....existing.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

An existing well located at the proposed point of diversion has been used for Domestic and Commercial (Custom Slaughter House) for the past 13 years. Recently Pahrump Valley Meats was established at this location. Federal and State Health Dept's have been testing the well on a regular basis and have approved. The State Health Dept. suggested Pahrump Valley Meats apply for Commercial and Domestic water rights.

Applicant s/ Ronald A. Peterson.....

By s/ Ronald A. Peterson.....
P.O. Box 271
Pahrump Nev. 89041

Compared.....LP 7 SS.....gk/ja.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .00089 cubic feet per second, but not to exceed 1.314 million gallons annually.

Actual construction work shall begin on or before June 7, 1980

Proof of commencement of work shall be filed before July 7, 1980

Work must be prosecuted with reasonable diligence and be completed on or before June 7, 1980

Proof of completion of work shall be filed before July 7, 1980

Application of water to beneficial use shall be made on or before June 7, 1981

Proof of the application of water to beneficial use shall be filed on or before July 7, 1981

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAY 15 1980
Completion of work filed JAN 17 1981
Proof of beneficial use filed JUL 6 1982
Cultural map filed
Certificate No. 10163 Issued AUG 16 1982
Recorded Bk Page
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 7th day of APRIL

A.D. 19 80

William J. Newman
State Engineer